## State of Oregon Drinking Water Program Monthly Disinfection Report for Ground Water Systems

| System Name City of Independence PWS ID# 4 1 00399   |                     |                                      |   |  |          |  |  |
|--|---------------------|--------------------------------------|---|--|----------|--|--|
| Month/Year 10 / 24 Entry Poi   |                     |                                      | int: EP-B   | Required Minimum Residual 0.2 mg/L   |          |  |  |
| Date   | Time                | Source(s) ii                         | ı use   | Lowest free chlorine<br>residual at entry point to<br>distribution system (mg/L) |          | Notes  |  |
| 1  | S.41 AM             | All Source u                         | sater   | .58 mg/L   | MR       |  |  |
| 2  | 4:32AM              | All Source water                     |   | .62 mg/L   | HL       |  |  |
| 3  | 4:08 AM             | All Source water                     |   | .60 mg/L   | LIR      |  |  |
| 4  | 3:30AM              |                                      |   | 6H mg/L  | TG       |  |  |
| 5  | 3:12 AM             | All Source L                         |   | . 60 mg/L  |          | TG   |  |
| 6  | 2:10AM              | All Source                           |   | 65 mg/L  |          | TG   |  |
| 7  | 11 26 Am            |                                      |   | .60ng/L  |          | SH   |  |
| 8  | 1144 Rm             | All Source                           |   | 62mg/L   |          | خلا  |  |
| 9  | 5.94Am              | An Same                              |   | .62 mil  |          | SH   |  |
| 10   | 409 MM              |                                      | Weter   | .60 mg/L   |          | SH   |  |
| 11   | 10:29am             |                                      |   | 163  |          | AW   |  |
| 12   | 9:49am              |                                      | water   | .62  |          | Au   |  |
| 13   | IDIOT AIN           |                                      | water   | 162 mg/L   |          | NL   |  |
| 14   | 4 55 Am             |                                      | wooder  | .62 mg/L   | 1        | HR   |  |
| 15   | 3:49 Am             | All Source                           |   | · le3mg/L  | <b>†</b> | LIR  |  |
| 16   | 3:13 Am             | All Source                           | · rates   | 12 mg/L  |          | HR   |  |
| 17   | S: II AM            |                                      | water   | ieltmall   |          | LIR  |  |
| 18   | 3:44 AM             | All Source                           |   | .66 mg/L   |          | NE   |  |
| 19   | 11:35 PM            | All Source                           |   | ,7/mg/2  | 1        | NE   |  |
| 20   | 4: 42 PM            |                                      |   | 45 mg/L  |          | HR   |  |
| 21   | Bilam               | All Source water                     |   | .68 Mg/L   | SH       |  |  |
| 22   | 640 Hm              | All Source water                     |   |  | SH       |  |  |
| 23   | 2:16 AM             | All Source Water                     |   | 67mg/L   | T6.      |  |  |
| 24   | SHIRM               |                                      |   | . 71 mg/L  | SH       |  |  |
| 25   | SIZMM               |                                      |   | 73 ng/L  | 547      |  |  |
| 26   | SHRAM               | All Source Water                     |   | 77 mg/L  | St       |  |  |
| 27   | 7:23AM              |                                      |   | . Bl nejL  |          |  |  |
| 28   | 5:53AM              | All Source Water                     |   | . 76 mg/L  | TG<br>NR |  |  |
| 29   | 8:34 Am             | All Source water                     |   | 172 mg/L   | LIK-     |  |  |
| 30   | 9:19 pm             | All Source voter<br>All Source water |   | 75mg/L   |          | 1P   |  |
| 31   | 10:00 AM            | 100 11 11                            |   | 73 mg/L  | +        |  |  |
|  |                     |                                      |   |  |          |  |  |
| Was the chlorine residual ever less than the required minimum residual of mg/L? Yes X No   |                     |                                      |   |  |          |  |  |
| If yes, what was the longest time period until the required level was restored? hours – If > 4 hours, Drinking Water Program to be |                     |                                      |   |  |          |  |  |
| notified by end of next business day.  |                     |                                      |   |  |          |  |  |
| GWS Serving 3,300 or Fewer   |                     |                                      |   | GWS Serving More Than 3,300  |          |  |  |
| until th   | e residual ret      | or every four hours<br>urned to mg/L | Did continuous monitoring equipment fail at any time this reporting month?   Yes No |  |          | Date continuous monitoring equipment failed: |  |
| as required?   |                     |                                      | If yes, were grab samples collected every four hours until the                      |  |          | 1 1  |  |
| Attach those results and submit them with  |                     |                                      | continuous monitoring equipment was returned to service as                          |  |          | Date it was returned to                      |  |
| this form.   |                     |                                      | required?   |  | service: |  |  |
|  |                     |                                      | Attach grab sample results and submit them with this form.                          |  | 1 1      |  |  |
| Printed Name: MAtthew Carperter Title: Water DRC Operator Certification #: 16621   |                     |                                      |   |  |          |  |  |
| Signature: Phone #: (503) \$38:4781 OR   |                     |                                      |   |  |          |  |  |
| ,  |                     |                                      |   |  | OR       |  |  |
| Date:  | Date: 11 / 4 / 2024 |                                      |   |  |          | Small Groundwater System                     |  |