

State of Oregon Drinking Water Program  
 Monthly Disinfection Report for Ground Water Systems



System Name **Rogue River Mobile Estates** PWS ID# **41 01067**  
 Month/Year **6 1 2024** Entry Point: **WTP-A** Required Minimum Residual mg/L **0.2**

Date	Time	Source(s) in use	Lowest free chlorine residual at entry point to distribution system (mg/L)	Notes
1	600		0.40	
2	600		0.40	
3	800		0.40	
4	600		0.40	
5	600		0.40	
6	500		0.40	
7	700		0.40	
8	700		0.40	
9	800		2.40	
10	500		0.40	
11	600		0.40	
12	700		0.40	
13	900		0.40	
14	600		0.40	
15	600		0.40	
16	600		0.40	
17	700		0.40	
18	700		0.40	
19	700		0.40	
20	800		1.40	
21	700		0.40	
22	600		0.40	
23	600		0.40	
24	800		0.40	
25	600		0.40	
26	800		0.40	
27	700		0.40	
28	900		0.40	
29	700		1.40	
30	600		0.40	
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Was the chlorine residual ever less than the required minimum residual of 0.2 mg/L?  Yes  No  
 If yes, what was the longest time period until the required level was restored? \_\_\_\_\_ hours - If > 4 hours, Drinking Water Program to be notified by end of next business day.

<p><b>GWS Serving 3,300 or Fewer</b></p> <p>If yes, did you monitor every four hours until the residual returned to _____ mg/L as required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Attach those results and submit them with this form.</p>	<p><b>GWS Serving More Than 3,300</b></p> <p>Did continuous monitoring equipment fail at any time this reporting month? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>If yes, were grab samples collected every four hours until the continuous monitoring equipment was returned to service as required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p>Attach grab sample results and submit them with this form.</p>
	<p>Date continuous monitoring equipment failed: _____ / _____ / _____</p> <p>Date it was returned to service: _____ / _____ / _____</p>

Printed Name: **CAROL BLETCHER** Title: **MGR** Operator Certification #: \_\_\_\_\_  
 Signature: *Carol Blecher* Phone #: **541 582-1247** OR  
 Date: **7/1/2024** Small Groundwater System

701 AM - 123 - 1458

## Reports

Apr 22 - was faxed on 2/1/23

June 24 - mailed 7-1-24

July 24 - mailed 8-1-24

I no longer have a

fax - all reports go in

the mail "on" the 1<sup>st</sup>