State of Oregon Drinking Water Program Monthly Disinfection Report for Ground Water Systems

| System Name Beaver Creek RV Resort PWS ID# 4 1 01333 | | | | | | 01333 |
|--|----------------|--|--|---|---------------------------|--|
| Month/ | Year _12 | /2024 Entry Po | oint: EP-B | Required Minimum Residual 1.2 mg/L | | |
| Date | Time | Source(s) | in use | Lowest free chlorine residual at entry point to distribution system (mg/l | | Notes |
| 1 | 1115 | | | 1.5 | | |
| 2 | 0925 | | | 1.5 | | -6 |
| 3 | 1145 | | | 1.5 | | |
| 4 | 0945 | | | 1.5 | | |
| 5 | 1245 | | | 1.5 | | |
| 6 | 1300 | | | 1.3 | | |
| 7 | 0945 | | | 1.8 | | |
| 8 | 1100 | | | 1.8 | | |
| 9 | 0915 | | | 1.8 | | |
| 10 | 1245 | | | 1.7 | | |
| 11 | 1045 | | | 1.7 | | |
| 12 | 0945 | | E . | 1.6 | | |
| 13 | 1215 | | | 1.5 | | |
| 14 | 0935 | | - | 1.5 | | |
| 15 | 1050 | | | 1.4 | | |
| 16 | 1445 | | | 1.4 | 3 | |
| 17 | 1500 | | | 1.4 | | |
| 18 | 0945 | | | 1.4 | | |
| 19 | 1100 | | | 1.4 | | |
| 20 | 0900 | | | 1.4 | | |
| 21 | 1050 | | | 1.4 | | / |
| 22 | 0950 | · · · · · · · · · · · · · · · · · · · | | 1.3 | | |
| 23 | 1240 | | | 1.8 | | |
| 24 | 1015 | | | 1.8 | | |
| 25 | 0930 | | | 1.7 | | |
| 26 | 0925 | | | 1.7 | | |
| 27 | 0945 | | | 1.7 | | |
| 28 | 0925 | | | 1.7 | | |
| 29 | 1030 | The state of the s | | 1.6 | | |
| 30 | 1000 | | | 1.6 | | |
| 31 1030 1.5 | | | | | | |
| Was the chlorine residual ever less than the required minimum residual of 1.2 mg/L? Yes No If yes, what was the longest time period until the required level was restored? hours | | | | | | |
| GWS Serving 3,300 or Fewer GWS Serving More Than 3,300 | | | | | | |
| | - | | Did continuous monitoring equipment fail at any ti | | | |
| If yes, did you monitor every four hours until the residual returned to mg/L? | | | reporting month | i? ☐ Yes ☒ No | | Date continuous monitoring equipment failed: |
| Attach those results and submit them with this form. | | | If yes, were grab samples collected every four continuous monitoring equipment was returned Yes No | | | Date it was returned to service: |
| | | | Attach grab sample results and submit them | | with this form. | 1 1 |
| Printed N | ame: Sandy | Hanson | Title: Manager | | Operator Certification #: | |
| Signature | : Dan | dett | Phor | ne #: (541) 479-7445 | | OR |
| Date: Jai | nuary / 03 / 2 | 025 | | | Small C- | |
| Date: January / 03 / 2025 Small Groundwater System ⊠ | | | | | | |