

State of Oregon Drinking Water Program  
**Monthly Disinfection Report for Ground Water Systems**

System Name <b>Siuslaw Marina</b>		PWS ID# <b>41 05289</b>	
Month/Year <b>3 / 2021</b>		Entry Point: <b>EP-A</b>	Required Minimum Residual <b>0.4 mg/L</b>

  

Date	Time	Source(s) in use	Lowest free chlorine residual at entry point to distribution system (mg/L)	Notes
1	9:45 P.M.	KITCHEN TAP	0.8	
2	9:36 "	"	0.8	
3	9:10 "	"	0.8	
4	9:20 "	"	0.8	
5	9:05 "	"	0.8	
6	9:37 "	"	0.7	
7	9:29 "	"	0.7	
8	9:45 "	"	0.7	
9	8:53 "	"	0.7	
10	9:22 "	"	0.6	
11	9:09 "	"	0.6	
12	8:30 "	"	0.6	
13	8:55 "	"	0.6	
14	8:25 "	"	0.6	
15	9:25 "	"	0.6	
16	8:28 "	"	0.6	
17	8:04 "	"	0.6	
18	9:19 "	"	0.6	
19	9:39 "	"	0.6	
20	9:47 "	"	0.6	
21	8:55 "	"	0.6	
22	9:50 "	"	0.7	
23	9:44 "	"	0.7	
24	9:46 "	"	0.7	
25	9:45 "	"	0.7	
26	9:10 "	"	0.7	
27	9:05 "	"	0.7	
28	9:15 "	"	0.7	
29	9:20 "	"	0.7	
30	9:40 "	"	0.7	
31	9:34 "	"	0.7	

Was the chlorine residual ever less than the required minimum residual of \_\_\_\_\_ mg/L?  Yes  No

If yes, what was the longest time period until the required level was restored? \_\_\_\_\_ hours – If > 4 hours, Drinking Water Program to be notified by end of next business day.

<p><b>GWS Serving 3,300 or Fewer</b></p> <p>If yes, did you monitor every four hours until the residual returned to _____ mg/L as required? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Attach those results and submit them with this form.</p>	<p><b>GWS Serving More Than 3,300</b></p> <p>Did continuous monitoring equipment fail at any time this reporting month? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If yes, were grab samples collected every four hours until the continuous monitoring equipment was returned to service as required? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>Attach grab sample results and submit them with this form.</p>
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Printed Name: _____ Signature: <u>Kirby Hansen</u> Date: <u>4 / 16 / 21</u>	Title: <u>OWNER</u> Phone #: <u>(997) 3254</u>	Operator Certification #: _____ OR Small Groundwater System <input checked="" type="checkbox"/>
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December 19, 2012

On Tue, Mar 2, 2021 at 4:18 PM Kirby Hansen <[siuslawmarina@gmail.com](mailto:siuslawmarina@gmail.com)> wrote:  
 Here is the 2/21 I can send you the months you need.

Gretal Trujillo  
 Office manager