## State of Oregon Drinking Water Program Monthly Disinfection Report for Ground Water Systems

| System Name Siuslaw Marina |                |   | PWS ID# 4 1 05289  |  |
|----------------------------|----------------|---|--|--|
| lonth/                     | Year 6         | 12021 Entry Point: EP-A                                 | Required Minimum Residual 0.4 mg/L   |  |
| ate                        | Time           | Source(s) in use  | Lowest free chlorine residual at entry point to distribution system (mg/L) | Notes  |
|                            | 8:58 P.M.      | . KITCHEN TAP   | 0.8  |  |
|                            | 8:19 11        | (1  | 0.7:   |  |
|                            | 8:38 "         | 1(  | 0,6  |  |
|                            | 9:42 "         | 11  | 0,6  |  |
|                            | 8:35 11        |   | 0,6  |  |
|                            | 8:30 "         | Ţi  | 0.6  |  |
| _                          | 9:47 11        | ((  | 0.5  |  |
|                            | 9:55 11        |   | 0.5  |  |
|                            | 7:4011         | [1  | 0,5  |  |
|                            | 7:06 "         |   | 0.5  |  |
| _                          | 9117 11        | ارٌ<br>(۱   | 0,5  |  |
|                            | 9:56 "         | . ((  | 0,5  |  |
|                            | 1:45 11        | 11  | 0,5  |  |
|                            | 1:57 11        | (1  | 0.5  |  |
|                            | 1:51 "         | - (1  | 0.5  |  |
|                            | 7:49 11        | 11  | 0.5  |  |
| _                          | 9:41 11        | 10  | 0.6  |  |
| 8                          | 3:58 11        | 11  |  |  |
|                            | 1:45 11        | 11  | 0.6  |  |
|                            | 1:50 11        |   | 0,5  |  |
|                            | 2:15 11        | D.  | 0,5  |  |
| 9                          | 158 "          | Ц   | 0.5  |  |
| 9                          | : 55 11        | 1)  | 0,5  |  |
| 9                          | 150 11         | 10  | 0,5  |  |
|                            | :24"           | lt .  | 0.5  |  |
| 9                          | 1:2211         | I (   | 0,5  |  |
| _                          | :44 "          | tt .  | 0,5  |  |
| _                          | :53 11         | (i  | 015  |  |
| 9:                         | 15811          | н   | 0,5  |  |
| 丄                          |                |   |  |  |
| he ch                      | nlorine residu | al ever less than the required minimum                  | residual of mg/L? Yes  | No   |
| d by                       | end of next b  | gest time period until the required level vusiness day. | was restored? hours - If >   | 4 hours, Drinking Water Program to be  |
| vs s                       | erving 3,3     | 00 or Fewer   | GWS Serving More   | Than 3 300   |
| , did y                    | ou monitor e   | very four hours Did continuous ma                       | onitoring equipment fail at any time                                       | The state of the s |
|                            | sidual returne | u w mg/L   reporting month?                             | ☐ Yes ☐ No   | this Date continuous monitoring equipment failed:  |
|                            |                | ∐ No If ves, were grab s                                | amples collected every four hours  | soft the   |
|                            | hne ellusen a  | STREET WILL   COMMINDORS MONTH                          | ring equipment was returned to se  | rvice as Date it was returned to   |
| those                      | o round did    | required?   | ☐ Yes ☐ No   |  |
| those                      | o rosano caro  | · ioquiou:  |  | Service:   |
| quired<br>those<br>m.      | o rodalo dile  |   |  | service:   |
| those<br>m.                | <i>Q</i> .1    | Attach grab sample                                      | e results and submit them with this  | form. / /  |
| those<br>rm.               | <i>Q</i> .1    | Attach grab sample                                      | e results and submit them with this  | form. / / Operator Certification #:  |
| those                      | <i>Q</i> .1    | Attach grab sample                                      | e results and submit them with this  | form. I I  |