## State of Oregon Drinking Water Program Monthly Disinfection Report for Ground Water Systems

System Name Alsea Riviera Water Improvement District PWS ID# 4 1 05346						
Month/	Year Oc	+12022 Entry P	oint:		Required Minimu	m Residual 0.40 mg/L
Date	Time	Source(s)	in use	Lowest free chk residual at entry p distribution system	oint to	Notes
1	-			.08		
2				107		
3				107		
4				306		
5				106		
6				,08		
7				06		
8				.08		
9				106		
10		<b> </b>		108		
11				.08		
12 13		<del> </del>		108		
14		,		08		
15				008		
16			n <sup>1</sup>	.08		
17				108		
18				108		
19		1		104		
20	ii,			100		
21				,00		
22			÷ .	.08		
23			(a)	.0<		
24				108		
25				,096		
26				.07		DECEINER
27				.08		N R O R I A R I
28				108		MOV A A ANA
29			·.	p U 8		1  NUV 0 4 2022 D
30				108		Data Mgmt & Compliance
31 Of Drinking Water Program						
Was the chlorine residual ever less than the required minimum residual of mg/L? Yes No						
If yes, what was the longest time period until the required level was restored? hours – If > 4 hours, Drinking Water Program to be						
notified by end of next business day.						
GWS	Serving	3,300 or Fewer	GWS Serving More Than 3,300			
If yes, did you monitor every four hours until the residual returned to mg/L			Did continuous monitoring equipment fail at any time this reporting month?  Yes No Date continuous monitoring equipment failed:			
as required? Yes No			If yes, were grab samples collected every four hours until the / /			
Attach those results and submit them with			continuous monitoring equipment was returned to service as Date it was returned to			
this form.			required? Yes No service:			
			Attach grab san	nple results and submit	them with this form.	1 1
Printed Name:			Title:	DAGGIOEN	Operat	or Certification #:

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Return by 10<sup>th</sup> of following month by either email dwp.dmce@state.or.us; fax 971-673-0694; or mail to Drinking Water Services, PO Box 14350, Portland, OR 97293-0350. Small Groundwater System Date: 1) / 01 / 2Z

August 22, 2019

503-803-5338

Data Mgmt & Compliance **Drinking Water Program**