## State of Oregon Drinking Water Program Monthly Disinfection Report for Ground Water Systems

| System Name BEAR MOUNTAINS RUPARK PWS ID# 41-91544   |  |                      |  |         |   |               |  |  |
|--|--|----------------------|--|---------|---|---------------|--|--|
| Month/Year 12/2013 Entry Point: Well Required Minimum Residual 1.2 mg/L  |  |                      |  |         |   |               |  |  |
| Date   | Time                                     | Source(s) ii         | Lowest free chlorine residual at entry point to distribution system (mg/L) |         | nt to                                   | Notes         |  |  |
| 1  | 1.35P                                    | FAUCET @             | Were   | er 1.40 |   |               | 3,25   |  |
| 2  | 11.20 A                                  | u                    |  | 1.45    |   | 3.25          |  |  |
| 3  | 4.30A                                    | N                    |  | 1.44    |   |               | 3,25   |  |
| 4  | 3.358                                    | **                   |  | 1.43    |   | -3.25         |  |  |
| 5  | 4:158                                    | 8.4                  |  | 1.39    |   |               | 3.25   |  |
| 6  | 10:20 A                                  | - 41                 |  | 1.41    |   | 3.25          |  |  |
| 7  | 5:05P                                    | 10                   |  | 1.45    |   | 3.25          |  |  |
| 8  | 12:25P                                   | il                   |  | 1.43    |   | 3.25          |  |  |
| 9  | 3.108                                    | el                   |  | 1.45    |   |               |  |  |
| 10   | 2:458                                    | 11                   | a produce programme and a second programme and a second programme.         | 1.47    |   |               | 3.25   |  |
| 11   | 12:55P                                   | be                   |  | 1.50    |   |               | 325<br>325                                   |  |
| 12   | 1110A                                    | tı                   | ***************************************                                    | 1.48    |   | 3.25          |  |  |
| 13   | 1.45P                                    | (~                   |  | 1.47    |   | 30.28         |  |  |
| 14   | 11:20A                                   | 11                   |  | 1.42    |   |               | 3175   |  |
| 15   | 1:50P                                    | k                    |  | 1.45    |   |               | 3.25   |  |
| 16   | 3:458                                    | 1,                   |  | 1.42    |   |               | 3,25   |  |
| 17   | 11:05 A                                  | ft                   |  | 1.39    |   |               | 3,25   |  |
| 18   | 12:55P                                   | 11                   |  | 1,35    |   | 3,25          |  |  |
| 19   | 8:0A                                     | 12                   |  | 1.32    | *************************************** | 3.25          |  |  |
| 20   | 12:35P                                   | (1.                  |  | 1.30    |   | 3.25          |  |  |
| 21   | 5:358                                    | ٠.                   |  | 1.22    |   | 3.25          |  |  |
| 22   | 1:208                                    | · u                  |  | 1.31    | *************************************** | 3.75          |  |  |
| 23   | 2.058                                    | 41                   |  | 1.28    | •                                       | 3.25          |  |  |
| 24   | WOSA                                     | М                    |  | 1.27    |   | 3.25          |  |  |
| 25   | 9:45A                                    | ۵۱                   |  | 1,75    | <del></del>                             |               | 3.75   |  |
| 26   | 10:00                                    | ( )                  |  | 1.32    |   |               | 3,25   |  |
| 27   | 12:358                                   | (1                   |  | 1.30    | *************************************** | 3.25          |  |  |
| 28   | 3:458                                    | 1,                   |  | 1.27    |   |               | 2.25   |  |
| 29   | 4:158                                    | u                    | 1.28   |         |   | 3,25          |  |  |
| 30   | 1:158                                    | 10                   |  | 1,25    |   |               | 3.25   |  |
| 31   | 3:558                                    |                      |  | 1,28    |   |               | A.25   |  |
| Was the chlorine residual ever less than the required minimum residual of 1.7 mg/L? ☐ Yes ☒ No   |  |                      |  |         |   |               |  |  |
| If yes, what was the longest time period until the required level was restored? hours – If > 4 hours, Drinking Water Program to be notified by end of next business day. |  |                      |  |         |   |               |  |  |
| GWS Serving 3,300 or Fewer GWS Serving More Than 3,300   |  |                      |  |         |   |               |  |  |
|  | _  | or every four hours  | _  |         |   |               | 1  |  |
| until the  | e residual retu                          | rned to mg/L         | Did continuous monitoring equipment fail at an reporting month? Yes No     |         |   |               | Date continuous monitoring equipment failed: |  |
| If yes, were grab samples co   |  |                      |  |         |   |               | 1 1  |  |
| this for   |  | and submit them with | continuous monitoring equipment was returne required? Yes No               |         |   | to service as | Date it was returned to                      |  |
| 1110 101)  | ***                                      |                      |  |         |   |               | service:                                     |  |
| Attach grab sample results and submit them with this form.   |  |                      |  |         |   |               |  |  |
|  | Printed Name: A. BOGNARD Title: Lo-Douge |                      |  |         |   |               | Operator Certification #:                    |  |
| Signatur   | Signature: Phone #: (*541) 240-2183      |                      |  |         |   |               | OR   |  |
| Date:  | Date: 1/1/2014                           |                      |  |         |   |               | Small Groundwater System 🛣                   |  |