Monthly Disinfection Report for Ground Water Systems

| System Name Ray's food place #71 Month/Year A / 2024 Entry Point: A | | | | PWS ID# 4 1 94437 Required Minimum Residual .5 mg/L | | |
|--|------------------------------------|---------------------------------------|-----------------------|--|--------------------|--|
| | | | | | | |
| | %`∞ . | | A | distribution system (r | ng/L) | · · · |
| 2 | 7.28 | | A | 1 2 | | |
| 3 | 11. io | | A | 1.8 | | |
| 4 | (2)66 | | A | 1.0 | | |
| 5 | 8:02 | A | | 1. 1.0 | | |
| 6 7 | 8.20 | · · · · · · · · · · · · · · · · · · · | | 2-0 | | |
| 8 | 7:18 | <i>\lambda</i> | | 128 | | |
| 9 | 7 19 | - } | | 1.8 | | |
| 10 | 8.10 | <i>I</i> J | | .1.8 | | |
| 11 | | NA | | | <u>Loe</u> | (|
| 12 | | | | | · - + co | ore an a howher |
| 13 | | VIV | | | 7.00 | // |
| 14 | 7.42 | A | | | | |
| 15 | 9:15 | A | | 68 | | |
| 16 | 8,00 | A | | 1.8 | | |
| | 9;18 | 五人 | | 1.8 | | |
| | 0,01 | A | | 1,4, | | - 1 |
| | 0:16 | A_ | | 1.0 2.0 | | |
| | : 49 | <u></u> | 1 | 2.6 | <u> </u> | |
| | 1:52 | <u> </u> | | 2.6 | | |
| | 7:14 . | <u> </u> | | 2.4 | | |
| | 10 | 4 | | 2.4 | | |
| | 1:42 | | | 2.4 | | |
| | 7:23 | \ | · | 2.4 | · | No. |
| | 1.25 | $\frac{A}{\lambda}$ | | 1.6 | | |
| | 7:49 | <u> </u> | | 1.6 | | |
| | 1:43 | A | | 1.6 | | |
|) 7 | :27 | - <u>A</u> | | 1.4 | | |
| 7 | :25 | À | | 2.4 | | |
| s the ch | lorine residual e | ver less than the | required minimum | | | |
| | was the longes and of next busi | | il the required level | | | Prinking Water Program to be |
| ws s | erving 3,3 <u>0</u> 0 | or Fewer | | | | |
| s, did y | ou monitor ever | y four hours | Did continuous me | GWS Serving I | more inan 3,: | 1 |
| the res equired | idual returned to |) mg/L □ No | reporting months. | L Yes LX No | | Date continuous monitoring equipment failed: |
| ch those | e results and sui | | If yes, were grab s | samples collected every for | ur hours until the | 1 1 |
| form. | | | required? | | | Date it was returned to |
| | | | | le results and submit them | with this form. | service: |
| ١. | n Proebe ? | Janmers | | roduce Manager | | Certification #: |
| ture: 🔟 | MO) | × | Phone | #:(541)359-1442 | Operator | |
| 8. | 131 / 200 | .4 | , | " WI 135T-1442 | | OR |
| | | | | | Small Gr | oundwate: System 🗌 |