Monthly Disinfection Report for Ground Water Systems

| | | Rice Hill RV Park 541-5 | 13-6883 | PWS ID | # 41 95210 | |
|----------|--|---|--|---|--|--|
| ystem | Name | | | Require | d Minimum Residual | 0.5 mg/L |
| lonth/ | /ear | Entry Point | | Lowest free chlorine residual at entry point to | Notes | |
| ate | Time | Source(s) in | use _ | distribution system (mg/L) | - INC_ | |
| 1 | 1020 | well #1 | | 1.5 | ons | |
| 2 | 7:00 | | | 1:3 | M | |
| 3 | 405 | | | 1.5 | m | |
| 4 | 9:15 | | | 15 | 1/M | |
| 5 | 9:00 | | | 1.5 | J J Juna | |
| 6 | | | | 1.7 | 197 | |
| 0 | 9:00 | | | 選3 1.5 | 1900 | |
| 8 | 1:20 | | | 1.5 | | 3 |
| 40 | 7.00 | | • | 1.3 | MZ | |
| 10 | 6.43 | | | 1.5 | AND | ****** |
| 10 | 9.00 | | | 1.5 | 6/11 | |
| 12 13 | 6:10 | | | 1.5 | In | |
| 14 | Gin | | | 1.3 | WILL A | |
| 15 | Dieti | \ | | 1.5 | MI | The bears. |
| 16 | 950 | | | 1.5 | MS | |
| 17 | 0:30 | | | 1.5 | M | |
| 11 | 9,00 | | | 1.5 | gui | |
| 18 | 7.05 | | | 1.7 | 1 1 w | |
| 19 | 7.15 | | | 15 | 1/in | • |
| 20 | 9.00 | | | 12 | 9m | |
| 21 | 9:00 | | | 1.3 | My | |
| 22 | 1:0 | 1 | | 13 | ME | |
| 23 | 9:11 |) | | 1.3 | MA | |
| 24 | 9:10 | | | 13 | 91120 | |
| 25 | 9:2 | 5 | | 1.5 | In | 2 |
| 26 | 19:00 | | | | 1 Om | |
| 27 | 9:15 | | | 1015 | 1/ | |
| 28 | 19:00 |) | | 1.681.5 | - My | - The state of the |
| 29 | 19:2 | D | | 1.5 | Mila | |
| 30 | 19:1: | 5 | | 1.5 | CIVIZ | |
| 31 | | | | | | |
| Was | what was | residual ever less than the longest time period to next business day. | the required min intil the required | level was restored? | | nking Water Program to |
| | Charles of the last of the las | ng 3,300 or Fewer | | GWS Servin | ng More Than 3,3 | 00 |
| If yes | s, did you m | onitor every four hours | Did continu | nonth? Yes No | | Date continuous monitoriequipment failed: |
| | | returned to mg/L | | | | |
| as re | equired? | ☐ Yes ☐ No | If yes, wer | e grab samples collected ever | ry tour nours until the | Date it was returned to |
| Atta | ch those res | ults and submit them w | The state of the s | s monitoring equipment was re | etumed to service as | service: |
| | form. | | required? | | | SCI VICE. |
| | | | Attach gra | ab sample results and submit | them with this form. | 1 1 |
| Drint | ed Name: | - Tami Alle | | Title: | | ator Certification #: n/a |
| LIMITE | ou Hame. | - A1 | | T. # (E44) 227 0025 | | OR |
| | | | | | | UI |
| Signa | ature: | TAUL | | Phone #: (541) 337-9635 | | Groundwater System 2 |