

OHA - Drinking Water Program - Turbidity Monitoring Report Form County: Linn
Slow Sand, Membrane, Diatomaceous Earth Filtration, or Unfiltered Systems

System Name: ALBANY, CITY OF ID #: OR4100012 WTP:-WTP-B

Month/Year: 2/2022

DAY	12 AM	4 AM	8 AM	NOON	4 PM	8 PM	Highest Reading of the Day (1)
	[NTU]	[NTU]	[NTU]	[NTU]	[NTU]	[NTU]	[NTU]
1	0.03	0.03	0.03	0.03	0.03	0.03	0.03
2	0.03	0.03	0.03	0.03	0.03	0.03	0.03
3	0.03	0.03	0.03	Plant Off	0.03	0.03	0.03
4	0.03	0.03	0.03	0.04	0.03	0.03	0.04
5	0.03	0.13	0.13	0.12	0.03	0.03	0.13
6	0.03	0.03	0.03	0.03	0.03	0.03	0.03
7	0.04	0.04	0.04	0.05	0.03	0.03	0.05
8	0.03	0.03	0.03	0.03	0.03	0.03	0.03
9	0.03	0.03	0.03	0.03	0.03	0.03	0.03
10	0.03	0.03	0.03	0.03	0.03	0.03	0.03
11	0.03	0.03	0.03	0.03	0.03	0.06	0.06
12	0.03	0.03	0.03	0.03	0.03	0.03	0.03
13	0.03	0.03	0.03	0.03	0.03	0.03	0.03
14	0.03	0.03	0.03	0.03	0.03	0.03	0.03
15	0.03	0.03	0.03	0.03	0.03	0.03	0.03
16	0.03	0.03	0.03	0.03	0.03	0.03	0.03
17	0.03	0.03	0.03	0.03	0.03	0.03	0.03
18	0.03	0.03	0.03	0.03	0.03	0.03	0.03
19	0.03	0.03	0.03	0.03	0.03	0.03	0.03
20	0.03	0.03	0.03	0.03	0.03	0.03	0.03
21	0.03	0.03	0.03	0.03	0.03	0.03	0.03
22	0.03	0.03	0.03	0.03	0.03	0.03	0.03
23	0.03	0.03	0.03	0.03	0.03	0.03	0.03
24	0.03	0.03	0.03	0.03	0.03	0.03	0.03
25	0.03	0.03	0.03	0.03	0.03	0.03	0.03
26	0.03	0.03	0.03	0.03	0.03	0.03	0.03
27	0.03	0.03	0.03	0.03	0.03	0.03	0.03
28	0.03	0.03	0.03	0.03	0.03	0.03	0.03

Membrane Filtration		Monthly Summary (Answer Yes or No)	
95% of turbidity readings <= 1 NTU? (2)	<input checked="" type="radio"/> Yes / No	CT's met everyday?	All CL2 residuals at entry point >= 0.2 mg/l?
All daily turbidity readings <= 5 NTU?	<input checked="" type="radio"/> Yes / No	<input checked="" type="radio"/> Yes / No	<input checked="" type="radio"/> Yes / No
Notes:	PRINTED NAME: <i>Chuck Leffler</i>		DATE: <i>3/9/22</i>
	SIGNATURE: <i>[Signature]</i>		CERT #: <i>T-7158 FE</i>
	PHONE #: <i>541-990-1907</i>		

(1) Including continuous turbidity data, if applicable, for optimization recording purposes. Compliance values in columns "12 AM" through "8 PM" may not correspond to continuous readings' maximum. (2) Filtered systems only.

OHA - Drinking Water Program - Surface Water Quality Data Form

System Name: ALBANY, CITY OF ID #: OR4100012 WTP:-WTP-B **Month/Year: 2/2022**

Date / Time	Minimum CL2 Residual @ 1st User (C) (1)	Contact Time (T)	Actual CT	Temp.	pH	Reqd. CT	CT Met? (1)	Peak Hourly Demand Flow (2)
	[ppm or mg/L]	[minutes]	C x T	[°C]		Use tables	Yes / No	[GPM]
1	1.13	276.2	312.1	4.0	8.22	45.4	Y	4,261
2	1.11	281.8	312.8	4.5	8.14	42.5	Y	3,999
3	1.13	258.8	292.4	4.4	8.17	43.5	Y	4,420
4	1.14	232.2	264.7	4.5	8.29	45.1	Y	4,145
5	1.18	221.3	261.1	4.7	8.38	46.3	Y	4,409
6	1.21	272.2	329.4	5.1	8.35	44.8	Y	3,960
7	1.17	219.9	257.3	4.4	8.28	45.6	Y	4,451
8	1.19	233.2	277.5	4.6	8.29	45.2	Y	4,038
9	1.19	219.7	261.4	4.6	8.26	44.7	Y	4,606
10	1.26	222.7	280.6	4.8	8.38	46.6	Y	4,182
11	1.20	245.8	295.0	5.0	8.26	43.4	Y	4,159
12	1.06	222.8	236.2	4.2	8.34	46.7	Y	4,163
13	1.05	187.2	196.6	4.2	8.38	47.1	Y	4,485
14	1.06	151.0	160.1	5.2	8.43	45.1	Y	4,508
15	1.06	194.1	205.7	5.0	8.42	45.4	Y	4,484
16	1.00	209.4	209.4	5.3	8.45	44.7	Y	4,315
17	1.02	227.2	231.7	4.7	8.42	46.3	Y	4,177
18	1.06	152.1	161.2	4.6	8.42	46.6	Y	4,171
19	1.07	210.4	225.1	4.4	8.37	46.5	Y	4,276
20	1.13	194.6	219.9	4.8	8.43	46.5	Y	4,140
21	1.11	180.0	199.8	4.6	8.46	47.8	Y	4,112
22	1.04	162.8	169.3	3.5	8.37	49.5	Y	4,138
23	1.00	166.0	166.0	2.3	8.41	54.4	Y	4,247
24	1.06	159.1	168.6	1.9	8.48	57.8	Y	4,025
25	1.18	208.1	245.6	2.2	8.50	57.8	Y	4,255
26	1.16	183.7	213.1	3.0	8.43	53.2	Y	4,442
27	1.12	222.6	249.3	3.8	8.50	51.2	Y	4,298
28	0.98	227.0	222.5	5.3	8.33	42.6	Y	4,083

Signature: _____



Date: _____

3/9/22

Print Name: _____

Chuck Leffler

Cert #: _____

T-7158 FE

(1) If Cl2 at entry point < 0.2 mg/l, OR CT not met, notify DWP by end of next business day.
 (2) Prior to 11/2014, Peak Instantaneous Demand Flow is used.

Department of Human Services - Drinking Water Section

Membrane Integrity Report Form

Public Water System Name: Albany

PWS ID#: 41 00012 B

Month/Year:

2/ 2022

Albany/Millersburg Water Plant

Date	Membrane 1	Membrane 2	Membrane 3	Membrane 4
02/01/22	Pass	Pass	Pass	Pass
02/02/22	Pass	Pass	Pass	Pass
02/03/22	Pass	Pass	Pass	Pass
02/04/22	Pass	Pass	Pass	Pass
02/05/22	Pass	Pass	Pass	Pass
02/06/22	Pass	Pass	Pass	Pass
02/07/22	Pass	Pass	Pass	Pass
02/08/22	Pass	Pass	Pass	Pass
02/09/22	Pass	Pass	Pass	Pass
02/10/22	Pass	Pass	Pass	Pass
02/11/22	Pass	Pass	Pass	Pass
02/12/22	Pass	Pass	Pass	Pass
02/13/22	Pass	Pass	Pass	Pass
02/14/22	Pass	Pass	Pass	Pass
02/15/22	Pass	Pass	Pass	Pass
02/16/22	Pass	Pass	Pass	Pass
02/17/22	Pass	Pass	Pass	Pass
02/18/22	Pass	Pass	Pass	Pass
02/19/22	Pass	Pass	Pass	Pass
02/20/22	Pass	Pass	Pass	Pass
02/21/22	Pass	Pass	Pass	Pass
02/22/22	Pass	Pass	Pass	Pass
02/23/22	Pass	Pass	Pass	Pass
02/24/22	Pass	Pass	Pass	Pass
02/25/22	Pass	Pass	Pass	Pass
02/26/22	Pass	Pass	Pass	Pass
02/27/22	Pass	Pass	Pass	Pass
02/28/22	Pass	Pass	Pass	Pass

Signature: _____



Date: _____

3/9/22

Print Name: _____

Chuck Leffler

Cert. #: _____

T-7158 FE