

**OHA - Drinking Water Program – Turbidity Monitoring Report Form County:
Yamhill Conventional or Direct Filtration**

System Name: Carlton, City of ID #: 4100171 WTP:- A

Month/Year **November 2022**

DAY	12 AM [NTU]	4 AM [NTU]	8 AM [NTU]	NOON [NTU]	4 PM [NTU]	8 PM [NTU]	Highest Reading of the Day ¹ [NTU]	
1								
2								
3								
4	Water Plant OFFLINE							
5								
6								
7								
8								
9								
10	ON Mc Minnville Water							
11								
12								
13								
14								
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28								
29								
30								
31								

Conventional or Direct Filtration		Monthly Summary (Answer Yes or No)	
95% of the 4-hour turbidity readings ≤ 0.3 NTU?	<input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	CT's met everyday? (see back)	All Cl ₂ residuals at entry point ≥ 0.2 m
All the 4-hour turbidity readings ≤ 1 NTU?	<input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No
All turbidity readings < IFE triggers?	<input checked="" type="checkbox"/> Yes / <input type="checkbox"/> No ²		

Notes:

PRINTED NAME: Bryan W. Burnham

SIGNATURE: *Bryan W. Burnham*

DATE: 2/5/22

PHONE #: (503) 852-0068

CERT #: 6201

¹ Including continuous turbidity data, if applicable, for optimization recording purposes. Compliance values in columns "12 AM" through "8 PM" may not correspond to continuous readings' maximum.

² IFE = Individ. Filter Effl. (OAR 333-061-0040(1)(e)(B&C))

OHA - Drinking Water Program – Surface Water Quality Data Form - *Giardia* Inactivation

System Name: **Carlton, City of** ID #: **4100171** WTP-: **A** Month/Year: **November 2022** Log Requirement (Circle One): **0.5 / 1.0**

Date / Time	Minimum Cl ₂ Residual at 1 st User (C) ³ [ppm or mg/L]	Contact Time (T) [minutes]	Actual CT C X T	Temp [° C]	pH	Required CT Use tables	CT/Met ³ Yes / No	Peak Hourly Demand Flow [GPM]
1 /								
2 /								
3 /								
4 /								
5 /	Water Plant OFFline							
6 /	on Mc Minnville Water							
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