

**OHA - Drinking Water Program - Turbidity monitoring Report Form. County: Polk
Slow Sand, Membrane, Diatomaceous Earth Filtration, or Unfiltered Systems**

System Name: ROCK CREEK WATER DISTRICT ID #: GR4100337 WTP: WTP-A Month/Year: 12-24

| DAY | 12 AM [NTU] | 4 AM [NTU] | 8 AM [NTU] | NOON [NTU] | 4 PM [NTU] | 8 PM [NTU] | Highest Reading of the Day [NTU] |
|-----|-------------|------------|------------|------------|------------|------------|----------------------------------|
| 1 | | | | | 0.18 | | 0.18 |
| 2 | | | | 0.20 | | | 0.20 |
| 3 | | | | 0.19 | | | 0.19 |
| 4 | | | | 0.21 | | | 0.21 |
| 5 | | | | 0.20 | | | 0.20 |
| 6 | | | | 0.22 | | | 0.22 |
| 7 | | | | | 0.24 | | 0.24 |
| 8 | | | | 0.14 | | | 0.14 |
| 9 | | | | 0.13 | | | 0.13 |
| 10 | | | | 0.11 | | | 0.11 |
| 11 | | | | 0.12 | | | 0.12 |
| 12 | | | | 0.14 | | | 0.14 |
| 13 | | | | 0.13 | | | 0.13 |
| 14 | | | | 0.15 | | | 0.15 |
| 15 | | | | 0.16 | | | 0.16 |
| 16 | | | | 0.17 | | | 0.17 |
| 17 | | | | | 0.12 | | 0.12 |
| 18 | | | | 0.19 | | | 0.19 |
| 19 | | | | 0.21 | | | 0.21 |
| 20 | | | | 0.22 | | | 0.22 |
| 21 | | | | 0.21 | | | 0.21 |
| 22 | | | | | 0.25 | | 0.25 |
| 23 | | | | | 0.27 | | 0.27 |
| 24 | | | | 0.28 | | | 0.28 |
| 25 | | | | 0.27 | | | 0.27 |
| 26 | | | | 0.25 | | | 0.25 |
| 27 | | | | 0.28 | | | 0.28 |
| 28 | | | | 0.25 | | | 0.25 |
| 29 | | | | 0.23 | | | 0.23 |
| 30 | | | | 0.24 | | | 0.24 |
| 31 | | | | 0.22 | | | 0.22 |

| | | | |
|--|---|---|---|
| Slow Sand/Membrane/DE Filtration/Unfiltered | | Monthly Summary (Answer Yes or No) | |
| 95% of daily turbidity readings ≤ 1 NTU? <input checked="" type="radio"/> Yes / <input type="radio"/> No | All daily turbidity readings ≤ 5 NTU? <input checked="" type="radio"/> Yes / <input type="radio"/> No | Cl ₂ 's met everyday? (see back) <input checked="" type="radio"/> Yes / <input type="radio"/> No | All Cl ₂ residual at entry point ≥ 0.2 mg/l? <input checked="" type="radio"/> Yes / <input type="radio"/> No |
| Notes: | | PRINTED NAME: Leonard A. Fischer | DATE: 1-7-25 |
| | | SIGNATURE: <i>Leonard A. Fischer</i> | PHONE #: (503) 879-5497 |
| | | | CERT #: 6302 |

Including continuous turbidity data, if applicable, for optimization recording purposes. Compliance values in columns "12 AM" through "8 PM" may not correspond to continuous readings' maximum. ² Filtered systems only.

OHA - Drinking Water Program - Surface Water Quality Data Form

ROCK CREEK WATER DISTRICT ID # OR4100337 WTP: WTP-A Month/Year: 12-24

| Date/Time | Minimum Cl ₂ Residual at 1 st User (C) ³ | Contact Time (T) | Actual CT | Temp | pH | Required CT | CT Met? ³ | Peak Hourly Demand Flow |
|-----------|---|------------------|-----------|------|-----|-------------|----------------------|-------------------------|
| | [ppm or mg/L] | [minutes] | CGT | F C] | | Use tables | Yes/No | [GPM] |
| 1/1/30 | 0.8 | 91 | 73 | 9 | 7.4 | 58 | Yes | 35 |
| 2/1/00 | 0.7 | | 64 | 9 | 7.4 | 58 | | 32 |
| 3/1/30 | 0.6 | | 55 | 9 | 7.4 | 57 | | 29 |
| 4/1/30 | 0.6 | | 55 | 9 | 7.4 | 57 | | 27 |
| 5/1/00 | 0.7 | | 64 | 9 | 7.4 | 58 | | 30 |
| 6/1/30 | 0.7 | | 64 | 9 | 7.4 | 58 | | 32 |
| 7/1/30 | 0.6 | 85 | 55 | 9 | 7.5 | 57 | | 28 |
| 8/1/15 | 0.7 | | 64 | 9 | 7.5 | 58 | | 30 |
| 9/1/30 | 0.6 | | 55 | 9 | 7.5 | 57 | | 32 |
| 10/1/30 | 0.6 | | 55 | 9 | 7.5 | 57 | | 34 |
| 11/1/15 | 0.7 | | 64 | 9 | 7.5 | 58 | | 29 |
| 12/1/30 | 0.6 | | 55 | 9 | 7.4 | 57 | | 30 |
| 13/1/45 | 0.6 | | 55 | 9 | 7.4 | 57 | | 32 |
| 14/1/30 | 0.6 | | 55 | 9 | 7.4 | 57 | | 32 |
| 15/1/00 | 0.6 | | 55 | 9 | 7.4 | 57 | | 30 |
| 16/1/00 | 0.6 | | 55 | 9 | 7.5 | 57 | | 28 |
| 17/1/30 | 0.6 | | 55 | 9 | 7.5 | 57 | | 26 |
| 18/1/30 | 0.7 | | 64 | 9 | 7.4 | 58 | | 31 |
| 19/1/00 | 0.6 | | 55 | 9 | 7.4 | 57 | | 33 |
| 20/1/30 | 0.6 | | 55 | 9 | 7.4 | 57 | | 30 |
| 21/1/45 | 0.6 | | 55 | 9 | 7.4 | 57 | | 32 |
| 22/1/70 | 0.6 | | 55 | 9 | 7.4 | 57 | | 29 |
| 23/1/50 | 0.6 | | 55 | 9 | 7.5 | 57 | | 34 |
| 24/1/45 | 0.7 | | 64 | 9 | 7.5 | 58 | | 33 |
| 25/1/15 | 0.6 | | 55 | 9 | 7.5 | 57 | | 31 |
| 26/1/00 | 0.6 | | 55 | 9 | 7.4 | 57 | | 32 |
| 27/1/30 | 0.7 | | 64 | 9 | 7.5 | 58 | | 29 |
| 28/1/20 | 0.6 | | 55 | 9 | 7.4 | 57 | | 28 |
| 29/1/30 | 0.6 | | 55 | 9 | 7.4 | 57 | | 32 |
| 30/1/30 | 0.6 | | 55 | 9 | 7.4 | 57 | | 31 |
| 31/1/00 | 0.6 | ✓ | 55 | 9 | 7.4 | 57 | ✓ | 33 |

*If Cl₂ at entry point < 0.2 mg/l OR CT not met, notify DWP by end of next business day.