

OHA - Drinking Water Services - Surface Water Quality Data Form

Slow Sand, Membrane, Diatomaceous Earth, or Unfiltered

County: COOS

Month/Year: 4-22

System Name: Bridge Water District

ID#: 41 00552

WTP: TP - A

| Day | 12 AM [NTU] | 4 AM [NTU] | 8 AM [NTU] | NOON [NTU] | 4 PM [NTU] | 8 PM [NTU] | Highest Reading of the day ¹ [NTU] | Min. Cl2 Residual at 1st User [ppm or mg/L] | | | |
|-----|---------------|------------|------------|------------|------------|------------|---|---|--|--|--|
| 1 | | | | | | | | | | | |
| 2 | | | | | | | 0.2 | 0.2 | | | |
| 3 | | | | | | | 0.2 | 0.2 | | | |
| 4 | | | | | | | 0.3 | 0.2 | | | |
| 5 | | | | | | | 0.2 | 0.3 | | | |
| 6 | | | | | | | 0.2 | 0.3 | | | |
| 7 | | | | | | | 0.2 | 0.3 | | | |
| 8 | | | | | | | 0.2 | 0.2 | | | |
| 9 | | | | | | | 0.2 | 0.2 | | | |
| 10 | | | | | | | 0.3 | 0.2 | | | |
| 11 | | | | | | | 0.4 | 0.2 | | | |
| 12 | | | | | | | 0.7 | 0.3 | | | |
| 13 | | | | | | | 0.9 | 0.2 | | | |
| 14 | NO PRODUCTION | | | | | | | | | | |
| 15 | | | | | | | | | | | |
| 16 | | | | | | | | | | | |
| 17 | | | | | | | 0.7 | 0.2 | | | |
| 18 | | | | | | | 0.8 | 0.2 | | | |
| 19 | | | | | | | 0.8 | 0.2 | | | |
| 20 | NO PRODUCTION | | | | | | | | | | |
| 21 | | | | | | | | | | | |
| 22 | | | | | | | 0.9 | 0.2 | | | |
| 23 | | | | | | | 0.9 | 0.2 | | | |
| 24 | | | | | | | 0.8 | 0.3 | | | |
| 25 | | | | | | | 0.8 | 0.3 | | | |
| 26 | | | | | | | 0.7 | 0.3 | | | |
| 27 | | | | | | | 0.5 | 0.3 | | | |
| 28 | | | | | | | 0.4 | 0.3 | | | |
| 29 | | | | | | | 0.3 | 0.2 | | | |
| 30 | | | | | | | 0.3 | 0.2 | | | |
| 31 | | | | | | | | | | | |

Slow Sand/Membrane/DE Filtration/Unfiltered

95% of daily turbidity readings ≤ 1 NTU? Yes / No
 All daily turbidity readings ≤ 5 NTU? Yes / No

Monthly Summary (Answer Yes or No)

All Cl2 residual measurements at entry point ≥ 0.2 mg/l? Yes / No

Monthly UV Summary (circle Yes or No)

Was the volume of off-spec water produced less than 5% for the month? Yes / No

PRINTED NAME: ERNIE NEWTON

SIGNATURE: *Ernie Newton*

DATE: 5-10-22

PHONE #: (521) 572-5877

CERT #: 2674

¹ Including continuous NTU data, if applicable, for optimization recording purposes. Compliance values in columns 12 AM through 8 PM correspond to continuous readings' maximum. ² Filtered systems only.

OHA - Drinking Water Services - Surface Water Quality Data Form

County: Coos

Slow Sand Filtration with UV *Giardia*/*Crypto* Disinfection

Month/Year: 4-22

System Name: Bridge Water District

ID# 41- 00552

WTP ID: A

Minimum Dose requirement: 186 mJ/cm²

| Date | Minimum Dose Indicator Light | All Lamps On? | Daily Water Produced {A} | Water outside Validated Conditions {B} | Cumulative % Off-Spec Water Produced |
|---|------------------------------|---------------|--------------------------|--|--|
| | [green or red] | [Y or N] | [gal] | [gal] | (Mo. Sum {B}) ÷ (Mo. Sum {A}) * [%] |
| 1 | | | 10681 | | |
| 2 | | | 11122 | | |
| 3 | | | 9611 | | |
| 4 | | | 9122 | | |
| 5 | | | 10609 | | |
| 6 | | | 11243 | | |
| 7 | | | 9067 | | |
| 8 | | | 10763 | | |
| 9 | | | 11462 | | |
| 10 | | | 12109 | | |
| 11 | | | 10791 | | |
| 12 | | | 11489 | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |
| 16 | | | | | |
| 17 | | | 14304 | | |
| 18 | | | 13688 | | |
| 19 | | | 15299 | | |
| 20 | | | | | |
| 21 | | | | | |
| 22 | | | 14866 | | |
| 23 | | | 12711 | | |
| 24 | | | 15551 | | |
| 25 | | | 13777 | | |
| 26 | | | 14901 | | |
| 27 | | | 12622 | | |
| 28 | | | 15399 | | |
| 29 | | | 13664 | | |
| 30 | | | 12091 | | |
| 31 | | | | | |
| Monthly Cumulative % Off-Spec Water Produced ³ | | | | | |

No Product

No Production

³ If ≥ 5% of total water produced is off-spec., notify DWS within 24 hours.

Return by 10th of following month by email, fax or mail to:
 dwp.dmce@state.or.us; 971-673-0694; or Drinking Water Services, PO Box 14350, Portland, OR 97293-0350