

OHA - Drinking Water Program -Turbidity Monitoring Report Form
Slow Sand,Membrane, Diatomaceous Earth Filtration, or Unfiltered Systems

County: **Douglas**
 Month/Year: **Nov-21**

System Name:	USFS Wolf Creek Job Corps		ID#: 41	01095		WTP : TP - A	
Day	12 AM [NTU]	4 AM [NTU]	8 AM [NTU]	NOON [NTU]	4 PM [NTU]	8 PM [NTU]	Highest Reading of the Day ¹ [NTU]
1	0.02	0.02	0.02	0.02	0.02	0.02	0.02
2	0.02	0.02	0.02	0.02	0.02	0.02	0.02
3	0.02	0.02	0.02	0.02	0.00	0.02	0.02
4	0.00	0.00	0.00	0.00	0.00	0.00	0.00
5	0.00	0.00	0.00	0.02	0.02	0.00	0.02
6	0.00	0.00	0.00	0.02	0.00	0.00	0.02
7	0.00	0.00	0.00	0.00	0.02	0.02	0.02
8	0.00	0.00	0.00	0.00	0.00	0.00	0.00
9	0.00	0.00	0.02	0.02	0.00	0.00	0.02
10	0.00	0.00	0.02	0.02	0.00	0.00	0.02
11	0.00	0.00	0.00	0.00	0.00	0.00	0.00
12	0.02	0.02	0.00	0.00	0.00	0.00	0.02
13	0.00	0.00	0.02	0.02	0.00	0.00	0.02
14	0.00	0.00	0.00	0.00	0.00	0.02	0.02
15	0.02	0.00	0.02	0.02	0.02	0.02	0.02
16	0.00	0.00	0.00	0.02	0.00	0.00	0.02
17	0.00	0.00	0.00	0.00	0.00	0.02	0.02
18	0.02	0.00	0.00	0.00	0.00	0.02	0.02
19	0.00	0.00	0.02	0.02	0.02	0.00	0.02
20	0.00	0.00	0.00	0.02	0.00	0.00	0.02
21	0.00	0.00	0.00	0.00	0.02	0.00	0.00
22	0.00	0.02	0.00	0.02	0.02	0.00	0.02
23	0.00	0.00	0.00	0.00	0.00	0.02	0.02
24	0.00	0.00	0.00	0.00	0.00	0.02	0.02
25	0.00	0.00	0.00	0.00	0.02	0.00	0.00
26	0.00	0.02	0.02	0.02	0.00	0.00	0.02
27	0.00	0.00	0.02	0.02	0.00	0.00	0.02
28	0.00	0.00	0.00	0.00	0.00	0.00	0.00
29	0.00	0.00	0.02	0.02	0.00	0.00	0.02
30	0.00	0.00	0.00	0.00	0.00	0.00	0.00
31							

Slow Sand/Membrane/DE Filtration/Unfiltered		Monthly Summary (Answer Yes or No)	
95% of daily turbidity readings ≤ 1.0 NTU?	<input checked="" type="radio"/> Yes / <input type="radio"/> No	CT's met everyday? (see back)	All Cl2 residual at entry point ≥ 0.2 mg/l?
All daily turbidity readings ≤ 5 NTU?	<input checked="" type="radio"/> Yes / <input type="radio"/> No	<input checked="" type="radio"/> Yes / <input type="radio"/> No	<input checked="" type="radio"/> Yes / <input type="radio"/> No

Notes: 0.00= POL

PRINTED NAME: Jonathan Woody	DATE: 12-3-21
SIGNATURE: <i>Jonathan Woody</i>	CERT #: 7232
PHONE #: (541) 643-6137	

¹ Including continuous NTU data, if applicable, for optimization recording purposes. Compliance values in columns 12 AM through 8 PM may not correspond to continuous readings' maximum. ² IFE = Indivld. Filter Eff. (333-061-0040(1)(e)(B&C))

OHA - Drinking Water Program - Surface Water Quality Data Form

System Name: USFS Wolf Creek Job Corps ID#: 41 01095 Month/Year: Nov-21						WTP - : A	Disinfection <i>Giardia</i> Log Inactiv: 0.5
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Date / Time	Minimum Cl ₂ Residual at 1st User (C) ³ [ppm or mg/L]	Contact Time (T) [minutes]	Actual CT C X T	Temp [° C]	pH	Required CT formula	CT Met? ³ Yes / No	Peak Hourly Demand Flow [GPM]
1-0800	0.9	93	83.7	14.0	7.90	20.1	Yes	44
2-0730	1.1	93	102.3	14.0	8.00	21.3	Yes	44
3-0800	1	93	93.0	14.0	7.90	20.3	Yes	44
4-0950	0.7	93	65.1	14.0	7.80	18.9	Yes	44
5-0730	0.8	93	74.4	14.0	8.00	20.6	Yes	44
6-1030	1.2	93	111.6	14.0	7.70	19.3	Yes	44
7-1200	0.7	93	65.1	14.0	7.70	18.2	Yes	44
8-0800	0.7	93	65.1	14.0	7.90	19.6	Yes	44
9-0600	0.8	93	74.4	14.0	7.80	19.1	Yes	44
10-0730	0.9	93	83.7	14.0	8.00	20.8	Yes	44
11-0730	0.8	93	74.4	14.0	7.90	19.9	Yes	44
12-0730	0.9	93	83.7	13.0	7.40	17.8	Yes	44
13-1100	1.3	93	120.9	14.0	7.70	19.5	Yes	44
14-1200	0.7	93	65.1	14.0	7.90	19.6	Yes	44
15-0800	0.8	93	74.4	13.0	7.70	19.7	Yes	44
16-0600	0.8	93	74.4	13.0	7.80	20.4	Yes	44
17-0600	0.7	93	65.1	13.0	7.60	18.8	Yes	44
18-0600	0.9	93	83.7	12.0	7.80	22.1	Yes	44
19-0700	0.7	93	65.1	13.0	7.80	20.2	Yes	44
20-1100	0.9	93	83.7	13.0	7.90	21.5	Yes	44
21-1200	0.9	93	83.7	12.0	7.60	20.6	Yes	44
22-1100	0.8	93	74.4	13.0	7.70	19.7	Yes	44
23-1100	1.1	93	102.3	13.0	7.50	18.9	Yes	44
24-0800	1.1	93	102.3	11.0	7.40	21.0	Yes	44
25-0800	1	93	93.0	11.0	7.50	21.5	Yes	44
26-0730	1.2	93	111.6	12.0	7.60	21.3	Yes	44
27-0800	1	93	93.0	11.0	7.50	21.5	Yes	44
28-0730	0.9	93	83.7	13.0	7.40	17.8	Yes	44
29-0730	1	93	93.0	13.0	7.30	17.4	Yes	44
30-0800	0.9	93	83.7	12.0	7.40	19.2	Yes	44
31-		93						44

³ If Cl₂ at entry point < 0.2 mg/l or CT not met, DWP to be notified by end of next business day.

Revised February 2014 JW