## OHA - Drinking Water Services – Turbidity Monitoring Report Form Cartridge or Bag Filtration

County: Month/Year:

| Ck | Ma    | 11 |
|----|-------|----|
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| AU | 34Oct | 11 |

| System | n Name: Little       | river un         | Istian 10 | # 4190476                     | WTP ID:                             | 0 10  |
|--------|----------------------|------------------|-----------|-------------------------------|-------------------------------------|---|
| DAY    | PSI Before<br>Filter | PSI After Filter | PSID      | PSID When to<br>Change Filter | Daily Turbidity<br>Reading<br>[NTU] | Highest Reading of the Day <sup>1</sup> [NTU] |
| 1      |                      |                  |           |                               |                                     |   |
| 2      |                      |                  |           |                               |                                     |   |
| ( 3    |                      |                  |           |                               |                                     |   |
| 4      |                      |                  |           |                               |                                     |   |
| 5      |                      |                  |           |                               | 0.200                               | 0.300   |
| 6      |                      |                  |           |                               | 0.290                               | 0. 290  |
| 7      |                      |                  |           |                               | 0.295                               | 0.295   |
| 8      |                      |                  |           |                               | 0.289                               | 6,249   |
| 9      |                      |                  |           | ir .                          | 0.279                               | 6.279   |
| 10     |                      |                  |           |                               |                                     |   |
| 11     |                      |                  |           |                               | - MARIN X VI                        |   |
| 12     |                      |                  |           |                               | 0.295                               | 0.295   |
| 13     |                      |                  |           |                               | 0. 293                              | 6.293   |
| 14     |                      |                  |           |                               | 0.285                               | G. 2-85                                       |
| 15     |                      |                  |           |                               | 0.290                               | 0-290   |
| 16     |                      |                  |           |                               | 0.296                               | 0. 195  |
| 17     |                      |                  |           |                               | 0.301                               | 6.301   |
| 18     |                      |                  |           |                               | 6.305                               | 6. 305  |
| 19     |                      |                  | all d     |                               |                                     |   |
| 20     | A                    | ,                |           | 7                             |                                     |   |
| 21     |                      |                  |           |                               |                                     |   |
| 22     | 7 1                  |                  | 6         |                               | 11                                  |   |
| 23     |                      |                  |           |                               |                                     |   |
| × 24   |                      |                  |           |                               |                                     |   |
| 25     |                      | P.               |           |                               |                                     |   |
| 26     |                      |                  |           |                               |                                     |   |
| 27     |                      |                  |           |                               |                                     |   |
| 28     |                      |                  |           |                               |                                     |   |
| 29     |                      |                  |           |                               |                                     |   |
| 30     |                      |                  |           |                               |                                     |   |
| 31     |                      |                  |           |                               |                                     |   |

| Cartridge Filtration Monthly Summary  | - 1                   | Monthly Summary (Answer Yes or No) |   |  |  |
|---|-----------------------|------------------------------------|---|--|--|
|   | CT's met even (see ba | ck) All Cl                         | ₂ residual at entry point ≥ 0.2 mg/l?<br>Yes / No |  |  |
| Notes: PSI = pounds per square inch<br>PSID = pounds per square inch differenc                          | PRINTED NAM           | PRINTED NAME: Notan Grant          |   |  |  |
| filter – after filter)  PSID When to Change Filter = Manufacture recommendation; may need to look in ma |                       | Notes                              | DATE: 09-19-24                                    |  |  |
| manufacturer's specifications when to c<br>the filter, at what PSID.                                    |                       | 71 1282 -                          | 766 CERT #:                                       |  |  |

Including continuous turbidity data, if applicable, for optimization recording purposes. Compliance values in "Daily Turbidity Reading" Column may not correspond to continuous readings' maximum.

## OHA - Drinking Water Services - Surface Water Quality Data Form

WTP -Chastian ID# 41 System Name: UM Peak Hourly Minimum Cl<sub>2</sub> Contact Required Date / Actual CT Met? 2 Demand Residual at 1st Time Temp рH CT CT Time Flow User ( $\mathbf{C}$ )<sup>2</sup> (T) Yes / No [GPM] CXT [° C] Use tables [ppm or mg/L] [minutes] 1/ 2/ 3 / 4 / 5/ 0 6 / 110 22 7 / 44 44 8 / 0 9/ 110 10 / 11/ 6 12/ 13/ 14 / 44 15/ 33 16/ 17 / 44 0 4 18/ 10 19/ 20 / 21/ 22/ 23 / 24 / 25/ 26 / 27 / 28 / 29/ 30 / 31/

Month/Year: August 2

<sup>2</sup> If Cl<sub>2</sub> at entry point < 0.2 mg/l, OR CT not met, notify DWS within 24 hours. Revised November 2022 Download form at: public.health.oregon.gov/HealthyEnvironments/DrinkingWater/Monitoring/Documents/turb-cartridge.pdf

Return by 10<sup>th</sup> of following month by email, fax or mail to: