## OHA - Drinking Water Services - Turbidity Monitoring Report Form

Conventional or Direct Filtration

County: Month/Year:

LANE 2025

System Name:	OPRD JM Ho	neyman Memo	rial State Park	ID#: 41 : 91044			WTP: TP-
Day	12 AM [NTU]	4 AM [NTU]	8 AM [NTU]	NOON [NTŲ]	4 PM [NTU]	8 PM [NTU]	Highest Reading of the Day <sup>1</sup> [NTU
1	-	,07	9	1000	-	_	,09
2	-	.07	-	0.050	_	-	0.07
3	- 1	0.06	^	-	0.06	0.06	0.06
4	_	_	_	0.10	-		0.10
5	-	-	0.11	-4	0.	0.05	0.11
6	W	-	1 - 11	-	0,05.		0.05
7	~		-	0.02	-	15	0.02
8	-	-	0.02	-	0.02	0.02	0.02
9	_	_	-	0.01	0.01	_	0.01
10	_	-	0.01			0.01	Diol
11	-	-	E_ 4	104		)	. 04
12		.03		7	0.02	_	0.03
13	-	_	6.02	0.04		-	0.04
14	6.04	~	14-	_	0.07	15. —	0.07
15		-	_	_	-	-	_
16			-	0.03	0.03	-	0.03
17	_	0.04	1 - 1	0.04	~ ;	1 / I	10.04
18	1-	1	0.04	-	~	_	0.04
19	_	_	-	-	_	-	_
20	-13			-	0.04	0.05	0.05
21	0.06	0.06	0.06	0.01	_	-	0.06
22	10.01	-	_	-	-	-	0.01
23	0.01		0.01	-	0.01	-	0.01
24	-	-	0.04				2,04
25	0.06	_	-	0.08	-	_	0.08
26	-	-	2-1	0.08	-	_	0.08
27	0.08	J W		0.08	-		0.08
28	0.08		7 - 1	0.03	1 1	-	0.08
29	0.03	-	1 - 1	0.03	-		0.03
30	0.03			0.06	_	/	0.06
31	-	005	-		0.03	0103	0.05
	Conventi	onal or Direct I	iltration	- A- 3-1		Monthly Summ	ary (Answer Yes or No)
AI	of 4-hour turbidity I 4-hour turbidity r All turbidity readin	readings ≤ 1 NTI	J?	Yes / No Yes / No Yes No	(see	everyday? back) No	All Cl2 residual at entry point ≥ 0.2 mg/l?  Ves No
otes: Power	outage or	3/15/25			PRINTED NAM		Micha
963.5	5				SIGNATURE:	Mother M	du DATE: 4-1-
					PHONE #: (54		15 CERT#:

Including continuous NTU data, if applicable, for optimization recording purposes. Compliance values in columns 12 AM through 8 PM may not correspond to continuous readings' maximum. <sup>2</sup> IFE = Individ. Filter Effl. (333-061-0040(1)(d)(B&C))

	OHA - Drinking Water Progra	m - Surface Water	Quality Data Form	we will	WTP -:	
System Name:	OPRD JM Honeyman Memorial State Park	#: 41:91044	Month/Year: Mar	2025	Disinfection Giardia Log Inactive:	1

						/		
Date / Time	Minimum Cl <sub>2</sub> Residual at 1st User ( C ) <sup>3</sup>	Contact Time (T)	Actual CT	Temp	рН	Required CT	CT Met? 3	Peak Hourly Demand Flow
	[ppm or mg/L]	[minutes]	CXT	[° C]		formula	Yes / No	[GPM]
PD 1177	7.39	480	1772	17.8	7.74	78	Yos	98
D 211:00	036	/	1770	10.6	779	50	Ko c	1
My 3940	0.33		158.4	10.6	7 63	50	yes	
MM 4132	0.40		192	10.6	7.00	50	Yes	
M 5/07	0,49		235.2	10.6	1.06	59	yes	
M 67:29	0.47		701.6	10.6	7 97	50	yes	
HF 71017	0 59		1927	9:4	6.80	46	NES	
HE 81020	0.70		336	15	7.72	24	NE	
HE 9 1014	678		274 4	11.1	7.71	51	Vec	
NM 10 101.57	0.77		369.6	10-6	8,08	11	ves	
M 119:30	0.83	-	398.4	0.6	6.15	61	ves	
CW 12934	. 90		432	10.6	8.23	65	1105	
MM 13 9:33	0.76		3648	10.0	779	51	yes	
Mr 149:40	0.73		350.6	9.4	7 87	68	Ves	
DC 159.40	0.75		3600	11.1	7 99	51	VES	
DC 16938	0.73		350.4		778	51	YES	
MM 17 9:41	0.62		797.6	4.4	8.03	B1	yes	
MM 189107	0.71		340.B	8.9	7 41	66	yes	
M 19 9:10	0.66		316.8	9.4	7.71	60	yes	
M 203:11	0.00		7 92.8	9.4	7 65	1.0	Yes	
MM 2995	0.64		307.2	10/	763	51	yes	
W. 22 1010	0.66	16	316.8	17.2	9. 1	41	VIES	
23 050	6.53		254.4	13.3	7.62	50	100	
Wh 24 9 1/2	0.49		235.2	11.7	7.32	42	Ves	
Mh 24 1 6 Mm 25 9 570	0.59		783.7	11 7	9.00	50	yes	
DC 269 45	0,56		240.0	19.4	7.85		YES	
DE 27 909				16.1	8.04	50 59		
DC 28 956	042		211.7	18.3	7.79	33	YES YES	
DC 29 849	0.10		230.4			33		
DC 29077	0.77		254.4	17.2	7.70		Y±S V±S	
OC30910 MM 319715	0.33	V	187.2	11.7	8.02 7.75	59	YES	
31 177	0,0	T not mot notifu		11-1	7.7/	50	(V)	

3 If Cl<sub>2</sub> at entry point < 0.2 mg/l or CT not met, notify DWS within 24 hours.

Revised November 2022

## Honeyman State Park Water System

ID # 41-91044

\_\_\_\_\_, 20 25 Water and Chemical Usage Totals for the Month of \_\_\_\_

			Water Sy	stem Meter	Readings		Girl Scout V	THE PARTY OF	Water Plan Usa	
	7	1854525	115722	Gallons	Booster	Gallons		X74B Gallons	Alum	Chlorine
Date Initial	Time	Meter 1 Reading	Meter 2 Reading	Treated (Source)	Pump Reading	Used Booster	Meter Cubic Ft	Used	Alum Pounds	Gallons
NA	V.79		11458D	75800	913887	14000	70927	A	7.8	10
1 W	1(:00)		115784	10400	913997	10500	70977	8	7-8	0
3 MM	9:32		115985	70,100	914 093	10/00	20927	D	2-6	18
4 MM	9:15	B54653	11010	12800	914211	11800	20927	0	7-8	1
5 M	9:57	0,54892		23900	914326	11 500	20927	Ø	7-8	1
6 M	2(21	055075		18300	914468	14200	20927	Ø	7-8	0
7 HF.	nau a	85 50 17		14,200	a 14573	10,500	10928	748	X	1
8 XE	1020	855488	91	27,100	914.762	13,500	70928	0	3-12	0
9 HE	1014	855610			914,832	12,400	70978	Ø	ø	0
10 M	10:52	055 998		27,800	914955	17.300	ZOALB	Ø	5	1
11 MM	9:21	0 3 5 0 0	116/05	12.000	915055	10,000	20928	Ø	7-8	Ø
12 PW	9:33		116363	25800	915170	11.500	20928	Ø	Ø	0
13 MM	9:32	8 3	116549	18600	915283	11300	20928	0	2-8	(
14 MM	9,29		116759	21,000	^	10,200	2092 8	Ø	1-4	Ø
15 DC	940		116999	24,000	915509	12,400	20930	1496	1-4	1
16 🕫	938		117122	12,300	915624	11,500	20936	4488 P	Ø	Ø
17 NA	9541	7-1-8	117414	79700	915746	12,200	20930	8	1-9	8
18 MM	B:59	356046		15800	915055	10,900	20970	8	1-4	0
19 W	9531	856046			915750	9500	2930	0	1-4	0
20 M	3:15	856971	ī. f	92,500	9/6/50	72,000	20930	0	1-4	10
21 MM	9:10	053598		1270	916239	000 18	20930	16-456	1-11	
22 KV	(020)	856774		17,800		12.400	209326	21496	0	0
23 HE	-	857001		22,500	916508	14300	20932	0	5	0
24 Mh	9:00	857138		13,700	416670	11200	20132	8	2-8	8
25 M	9:10		117700	29600	916765	14500	20934	1,496	2-8	1
26 0	945		117949	21,900	916916	15,100	20936	1496	2-8	
27 DC	909	4.	110 196	24,700	917070	15,400	20938	1496	2-8	0
28 🔀			110446	25,000		14 900	20940	1,496	1-4	9
29 AC			118 694	24,800		15,100	20942	1,496	1-4	ø
30 DC	910		118942	24,800	917504	13,400	20942	Ø	2-8	10
31 M	-		119183	24100	1917620	11,00	20942	0	1-4	0

## Honeyman State Park Water System

ID # 41-91044
Free Chrlorine Residual in P.P.M. for the Month of \_\_\_\_\_ March , 2025

D A		· W	ater Plant 6	Effluent Chlo	ride		Dis	tribution Sy	stem
T E	12 a.m.	4 a.m.	8 a.m.	12 p.m.	4 p.m.	8 p.m.	H Sec	Cleawox	E Woahink
1	_	.60	-	\$ .55	_		.39	138	1.43
2		.40		0,51		-	36	.31	735
3	_	0.50	_	-	0.67	0.63	0.33	0.36	0.34
4	-	~	1, 22,00	0.75	911112	11/2	0.40	0.20	0.30
5	7		0.60	112		0.50	0.49	0.27	0.25
6	-		-	2.7	0.52	11/15	0.42	0.28	0.77
7	-	_	_	1.35		-	0.59	0.51	0.20
8	6-	-	1.2		1	1.2	0.70	0.49	0.27
9	who -			1.11	1-18	_	0.78	0.33	0.44
10	_	-	1.23	_		1.19	0.77	0.35	0.42
11	-			1,20	A.T.		0-83	0.30	0.45
12	<i>g.</i>	1,3		~	1.18	-	.90	,34	.45
13	- 0~	_	1.07	0,99	_	~	0.76	0.29	0.53
14	0.85	- 7		-	.99	-	0.73	0.31	0-62
15		200	-	-	^		0-75	0.73	0.77
16		10.00	12 02	0.89	0.88	-	0.73	0.65	0.67
17	17	0.87		-	1.03	CONTRACTOR OF THE	0.62	0.67	0.66
18	-	_	1.02	-			6.71	0.65	0.67
19		1	_		-	_	0.66	0.56	0.63
20	0.65	- 40	-		0.87	0.96	0.61	0.46	0.60
21	0.05	0.77	0.73	0.78		-	0.64	0.54	0.39
22	0.80	917.4	7765	~	<u> </u>	<u> </u>	0.64	0.46	0.33
23	0-80	-	05		0.57		0.53	0,40	0.28
24	· ·	_	0.55	-	- I	-	0.49	6,43	0.46
7.	0.50		_	0.61	_	_ W	0.59	0.52	0.43
26			_	0.62	- m	-48	0.50	0.32	GM3
27	0.58			0.63	-	Con A	0.44	0.45	0:42
	6.59	-		0.41		- 0	0.40		0.48
29	0.39	1		0.40	_		0.47	0.40	0.35
	0.32		_	0.38 M		- *	0.53	0.22	0.33
31		0.61	_	2.4-M	0.47	0.50	0.39	0.25	0.32

## HECETA HEAD STATE PARK MONTHLY TURBIDITY REPORT, PUBLIC WATER SUPPLIES

PS ID # 4191048A

ADDRESS: 93111 HWY 101 N

March

SYSTEM NAME: HECETA HEAD STATE PARK **SOURCE NAME: WELL** 

FLORENCE, OR 97439

PHONE:

541-547-3416

MONTH/YEAR

2025

		C/2 RE	SIDUAL		·	CO	MMENTS	
		CONTACT		JUG	MIXED	FLUSHED		METER
DATE/TIME	INITIALS	TANK	CXT	LEVEL	CL2	LINE	OTHER	READING X10
19:00 -	(+2		_,3			VCTX		42686
2 9 am	J7			1/2		VCXT		42691
3 gan	JT		. [	1/2			4CX+	42701
4910	tr		2.3			/	,	42710
5 927	nc		ls					42712
6 830	BC		1.7					42714
7 930	Deb		.5					42716
8 1000	f -		17					4272
9 9315	此		<b>"</b> 3			VCTX		42722
10 8:30	HF		,2					42722
11 10:30	HF	1.8	0			$\checkmark$		42736
12 4:10	HE	.6	0			/	Cl2 pump 2 -> 2.5	42745
13 945	BC	٠,٠	0,7					42752
14 94 5	Bi	•	0,7					92762
15 900	Be		0.3					42763
16 10-05	-11							
17 (0.05	th		, <sup>2</sup> 8	-				42764
18								-
19								
20								
21	BL		, 3					42770
22945	Deb		1.					42770
23-9-30	#		<u> </u>				W. W	
24 9 30	Hr-		.1					42778
25230	Olo		,3	,				4282
26/45	Deb		,3					42783
27 930	BP		.5					42783
28 10 am	W		٥١					42793
29 4;45	W		2,0					42812
30								
31 8 .55	HF		1.1					42812

	· 0	PRD Carl G	Washbu	rne State I	Park		ID#41·	91047 WT	'P·A				
			W	ELL L	OG: MO	NTHLY WAT	ER RE	PORT	1/1				
.↓∜.	(ON)	TH: V	larc	N		162948	263	YEAR:	80	25	)		
359	INT.	TIME	°CL2	SITE	MIX	Meter	CL2 TANK	PLANT LEVEL			1 1 1	notes	
1	Deb	1030		3		163013	25.2	1296	31	65	1 4	Dury Cary	
2	111	8:20				163019	25+1	1346	33	66	3.5	11 11	
3		8:25	1	D		163019	251	1236			ű		
4	Les	71010				163144	25	1295	34.5	65	34		
5	(Job	1039	1	DI		163218	203	1344	37	W	Ü		
6	an takin barran bil			Shop		163208	203	12.38		u.z.i	Ü		
7	BL	930				163276	2012	1290		68	4	busy	
8	Ŋξ	930				163391	2011	13,45		65		<del>                                     </del>	
9	JT	gam		D.U.		1634/3	20	13,09		J		Dip From	7
10	JT	9a-		50		163445	20	12.75		2245		1 pones	
11	Db	9				1102479	153	1234		138	3.5	high do to	
2	Deb	953	1	02		163543	152			64	<u> </u>	Stockford	lene!
3	Deb	11011			$\mathcal{I}$	162 607	15	1332		2/1		Tent Sites	
4	Deb	1057				63662	15'-	1326			ed Sp. Ket	<del>2)115,07</del>	
5	$\Omega_{bb}$	938	1	10		11.21.73	151-	1242	g.	Springer and the second	3.5	Moting of	
6	JT	gan		Du		63777	<i>Page</i>	13		OJ	טיינ	CRA Valua	
7	近	90-				163802	10+2	13.32				10 c/2	
8	Deb	945				63802		12.03			9,5		
9	W	8:27					10,s-	12,57			3		
0 (	JV	258	1	DI		639317	1154	271			3.5		1
1	\lambda	10.09		la caraca		164002		13.49	indicators to the law country are		3,5		
2	Be	1095		Shot		164002	10	12,31			4		
	ゴー	gan		5 2 2 2 2		64069		12.09					
	1	D:480m			i	6H133	5 <sup>2</sup>	13.21				. , or	١,
5	Be.	1045	0,5	25	<b>/</b>	Applied to Security and Securit		13,39				o-loop on	l V
5 .	JT	10am				64226	with a complete the search of the search of the	12.53					
	57	ga-	1	58	$/ \parallel_i$	64272		2.38				running (PO	٧٨.
	e	טטן		4				2,67			1		
	3e	9	1	2				13,03			P^	nx ch	
	57	g				64469		3.28					
		9:20			der George Grand	H495 1	10+2	12.58	<u> </u>		35		
		ulf-time fron	n 1 day fi	Il to navt		01111	IV	17.00			161		

readings is time at start of longest line to time at end of first drop.

Sarl G Washburne MU\Washburne MU Operations\water info\W