| OHA Drinking | Water Services Sur | face Water Quality Da | ta Form | | County: | Multnomah |
|--|-----------------------|-------------------------|---------------------------------|-------------------|--------------|--------------------------|
| OHA - Drinking Water Services - Surface Water Quality Data Form Cartridge or Bag Filtration with UV Giardia/Crypto/Viral Disinfection | | | | M | onth/Year: | Oct-23 |
| System Name: | | Rain Harvest System | WS ID#: 41- | 95690 | WTP ID: | 001-20 |
| Oystein Hamo. | Change Filter at ma | • | (see manufacture | | WII. 15. | |
| F | Change Filler at the | | (See manufacture | | | |
| | | Pressure Loss | <u> </u> | | Turbidity | |
| Day | PSI Before Filter | PSI After Filter | PSID | Compliance Turb | oidity [NTU] | Highest NTU of the day 1 |
| 1 | OFF | | | | | |
| 2 | 26.00 | 18.00 | 8.00 | 0.04 | | 0.06 |
| 3 | OFF | | | | | |
| 4 | OFF | | | | | |
| 5 | OFF | | | | | |
| 6 | 26.00 | 18.00 | 8.00 | 0.04 | | 0.06 |
| 7 | OFF | | | | | |
| 8 | OFF | | | | | |
| 9 | OFF | | | | | |
| 10 | OFF | | | | | |
| 11 | OFF | | | | | |
| 12 | 26.00 | 16.00 | 10.00 | 0.06 | | 0.08 |
| 13 | OFF | | | | | |
| 14 | OFF | | | | | |
| 15 | OFF | | | | | |
| 16 | OFF | | | | | |
| 17 | OFF | | | | | |
| 18 | 26.00 | 16.00 | 10.00 | 0.06 | | 0.09 |
| 19 | OFF | | | | | |
| 20 | 24.00 | 14.00 | 10.00 | 0.06 | | 0.09 |
| 21 | OFF | | | | | |
| 22 | OFF | | | | | |
| 23 | OFF | | | | | |
| 24 | OFF | | | | | |
| 25 | OFF | | | | | |
| 26 | 24.00 | 16.00 | 8.00 | 0.07 | | 0.1 |
| 27 | OFF | | | | | |
| 28 | OFF | | | | | |
| 29 | OFF | | | | | |
| 30 | OFF | | | | | |
| 31 | OFF | | | | | |
| | | Cartridge & Bag Filtrat | ion (circle Yes o | r No) | | |
| 95% of daily turbidity readings ≤ 1 NTU? | | | | | | |
| All daily turbidity readings ≤ 5 NTU? | | | | | | es //No |
| Monthly UV Summary (circle Yes or No) | | | | | | |
| Was the volume of off-spec water produced less than 5% for the month? | | | | | | es // No |
| - | ounds per square inch | | PRINTED NAME: Dustin T. Thorson | | | |
| PSID = pounds per square inch difference (before filter - after filter) | | | DATE: November 9th, 2023 | | | |
| PHONE #: (503) 224-3454 | | CERT #: T- 323544 | SIGNATURE: | Dustin T. Thorson | | |

If one NTU value per day measured, value same as <u>Compliance Turbidity</u>. Intended for multiple readings per day. Used for optimization efforts o <u>Highest NTU of the day</u> is for optimization, not compliance. <u>Highest</u> is only for state-wide tracking of performance among all treatment systems.

| OHA - Drinking | County: | Multnomah | | | |
|-----------------|---|-----------|-------|---------|--|
| Cartridge or Ba | Month/Year: | Oct-23 | | | |
| System Name: | PAE Living Building Rain Harvest System | ID# 41- | 95690 | WTP ID: | |

Minimum UVT during month: 109 % Duty sensor variation from reference sensor %:

Minimum Validated UVT: 77.50% 6,660/ 186^{mJ}/_{cm}2 Min. UV Dose achieved/intended this month:

| Date | Peak Hourly Demand Flow | Minimum Intensity | All Lamps On? | Daily Water Produced {A} | Water outside Validated Conditions {B} | Cumulative % Off-Spec Water Produced |
|------|--------------------------------------|------------------------------------|------------------|------------------------------------|--|---|
| | [^{gpm} / _{unit}] | [^{mW} / _{cm} 2] | [Y or N] | [gal] | [gal] | (Mo. Sum {B}) ÷ (Mo. Sum {A}) * 100 [%] |
| 1 | OFF | | | | | |
| 2 | 15 | 229 | Y | 690 | 0 | - |
| 3 | OFF | | | | | |
| 4 | OFF | | | | | |
| 5 | OFF | | | | | |
| 6 | 15 | 229 | Y | 702 | 0 | - |
| 7 | OFF | | | | | |
| 8 | OFF | | | | | |
| 9 | OFF | | | | | |
| 10 | OFF | | | | | |
| 11 | OFF | | | | | |
| 12 | 15 | 225 | Y | 696 | 0 | - |
| 13 | OFF | | | | | |
| 14 | OFF | | | | | |
| 15 | OFF | | | | | |
| 16 | OFF | | | | | |
| 17 | OFF | | | | | |
| 18 | 14 | 221 | Y | 731 | 0 | - |
| 19 | OFF | | | | | |
| 20 | 13 | 208 | Y | 345 | 0 | - |
| 21 | OFF | | | | | |
| 22 | OFF | | | | | |
| 23 | OFF | | | | | |
| 24 | OFF | | | | | |
| 25 | OFF | | | | | |
| 26 | 13 | 219 | Y | 778 | 0 | - |
| 27 | OFF | | | | | |
| 28 | OFF | | | | | |
| 29 | OFF | | | | | |
| 30 | OFF | | | | | |
| 31 | OFF | | | | | |
| | Monthly Cun | nulative % | Off-Spec W | ater Produced ² | | |

 $^{^2}$ If \geq 5% of total water produced is off-spec., notify DWS within 24 hours.

Return by 10th of following month by email, fax or mail to: dwp.dmce@odhsoha.oregon.gov; 971-673-0694; or Drinking Water Services, PO Box 14350, Portland, OR 97293-0350

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