



September 10, 2024

Jonathan Moritz, P.E.  
Project Manager  
Adkins Engineering & Surveying  
Via email: [jmoritz@adkinsengineering.com](mailto:jmoritz@adkinsengineering.com)

**Re: North 2<sup>nd</sup> Avenue Water Main Replacement (PR #2024-118)  
Chiloquin Municipal Water Department (PWS ID #00184)  
Conditional Approval**

Dear Jonathan:

Thank you for your submittal to the Oregon Health Authority's Drinking Water Services (DWS) of plan review information for the water main replacement along N 2<sup>nd</sup> Ave for the Chiloquin Municipal Water Department. On August 27, 2024, our office received plans, specifications, and a land use compatibility statement. A plan review fee of \$825 was also received on August 27, 2024.

The project includes installation of approximately 800 lineal feet of 8-inch C900 PVC waterline and associated appurtenances to replace the existing waterline in N 2<sup>nd</sup> Ave.

**The plans are approved with the following conditions:**

- The design must allow for 20 psi to be maintained at all service connections. Please submit a statement that indicates the distribution piping meets these requirements.
- Air-relief valves must be installed at high points where air can accumulate. The breather tube on air-relief valves must be extended above ground surface and provided with a screened, downward facing elbow. An air-relief valve is required at the high point of this water main near STA 7+75.
- After disinfection of the waterlines is completed, bacteriological samples must be collected according to OAR 333-061-0050(10)(b)(C). Results from the coliform sampling must be provided to our office.

**Until we receive verification that the conditions have been met and final approval has been issued, the facility is not approved for use.** Upon completion of the project, the engineer must verify in writing that construction was completed according to the submitted plans. If substantial changes are made, a set of as-built drawings must be submitted. Documentation demonstrating how the above conditions were met should reference Plan

Review #2024-118 and can be emailed to me at [baxter.call@oha.oregon.gov](mailto:baxter.call@oha.oregon.gov).

If you have any questions, please feel free to call me at (541) 393-4374.

Sincerely,

Handwritten signature of Baxter Call in black ink.

Baxter Call, P.E.

Regional Engineer

OHA-Drinking Water Services

cc: File, OHA/DWS Portland

Lance Lindow, REHS, Klamath County Environmental Health

Teresa Foreman, City Recorder, Chiloquin Municipal Water, [chicityhall@gmail.com](mailto:chicityhall@gmail.com)