PUBLIC HEALTH DIVISION Office of Environmental Public Health, Drinking Water Services

John A. Kitzhaber, MD, Governor

December 10, 2013

Health Authority

800 NE Oregon Street, Ste 640 Portland, Oregon 97232 Voice (971) 673-0405 FAX (971) 673-0694 TTY (971) 673-0372

Chuck Chamberlain Sunset Lake RV Park PO Box 385 Redmond, OR 97756

http://public.health.oregon.gov/PHD/OEPH/DWP/Pages/index.aspx

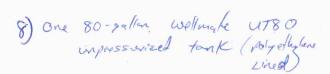
Re: Sunset Lake RV Park (00933) Secondary Treatment

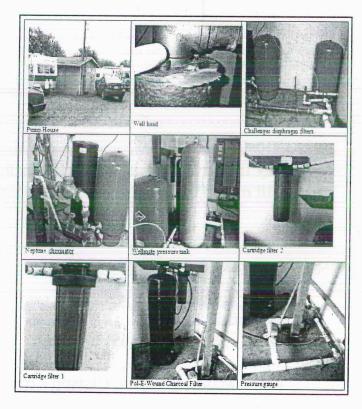
Final Approval - PR# 199-2011

Dear Mr. Chamberlain:

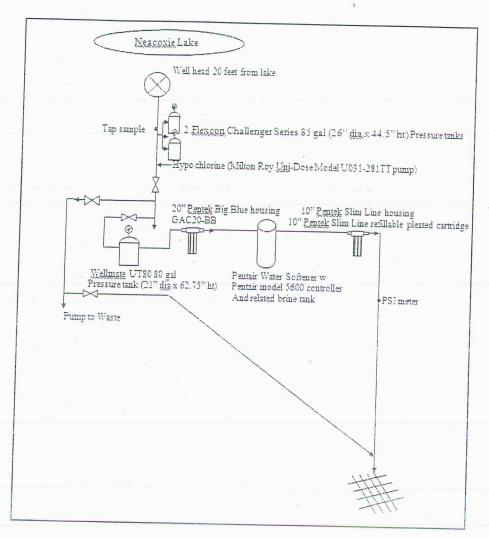
Having received documentation from Maureen Taylor on November 15, 2013 that the chlorination pump was replaced with an NSF approved Milton Roy Uni-Dose pump (Model #U031-281TT) in accordance with my letter dated May 21, 2013, the **treatment system is granted Final Approval**. The treatment system consists of:

- 1) Two Flexcon Industries Challenger series diaphragm pressure tanks;
- 2) A Pol-E-Wound Model No. PW1252 water softener (certified to NSF/ANSI Standard 44) with Pentair model 5600 controller and brine tank;
- 3) Model 5600 Control Valve Drive Assembly;
- 4) One GAC20-BB charcoal cartridge filter;
- 5) One pleated particulate cartridge filter;
- 6) Liquitron FS5000 LMI Flow Controller;
- 7) One Milton Roy model #U031-281TT chlorination pump





Page 2 of 2 Sunset Lake RV Park (00933) Secondary Treatment – Final Approval - PR #199-2011 December 10, 2013



Thank you for your cooperation during the plan review process and if you have any further questions, or would like this in an alternate format, please feel free to call me at (971) 673-0419 or via e-mail at evan.e.hofeld@state.or.us.

Sincerely,

Evan Hofeld

Regional Engineer

OHA - Drinking Water Services

cc: Maureen Taylor, Clatsop County Health and Human Services





CHECKLIST FOR WATER SYSTEM PLAN REVIEW

Finished Water Storage OAR 333-061-0050(6)

Name of System: Sunset Lake RV Park	Date Plan Received: 08/	07/06		
Name of Project: Secondary Treatment	Date Plan Reviewed: 05	/21/13		
Plan Review#: <u>199-2011</u>	PWS ID#: 4100933	The state of		
Design's Engineer: Chuck Chamberlain	County: Clatsop			
PE-prepared plans not required. Reason:	see checklist of reasons on back	<]		
	and the deed managed as not featurely	Plan Review		Field Visi
		Y	N	YN
Appropriate plan review fee received? (or attach signed fee waiver form) <i>Amount \$Fee waived - secondary treatment</i>				
Land Use Compatibility Statement or equivalent so	ubmitted? Not required			
Site Plan:				
Geologic evaluation submitted? (a) (B) Not required			\boxtimes	
Foundation adequate (undisturbed soil, bedrock, et	c.)? (a)(B) N/A - tanks < 86 gal	\boxtimes		
Provisions for a fence or other vandal deterrence? (a)(l') Inside locked building		\boxtimes	efa t	
Construction Specifications:				
What is the maximum operating volume capacity?				
Of what material is the storage facility made? (a)(4)				
If redwood, are continuous chlorination provisions		0.70 1. 1	REST	
If redwood, is there a reinforced concrete base? (a)				
If concrete, is sufficient reinforcement supplied?				
If steel, does it meet AWWA standards? (a)(C) N/A				
If partially below ground, are footing drains provid	ed? (a)(G) N/A			
If fire hydrants are provided, is storage sized appro	priately? (a)(H) N/A			
Is there a watertight roof? (a)(1) N/A				
Is there a screened vent? (a)(b) N/A				
Is there a drain to daylight? (a)(M) Yes		\boxtimes		
Is there a flap valve at the end of the overflow? (a)(M/A - drain valve		\boxtimes	
Are overflow and drain a common pipe? (a)(M) N/A			\boxtimes	
Are there separate inlet/outlet pipes? (a)(O)				
If a single inlet/outlet pipe, is there sufficient mixing	g? (e.g., diffusers, tracer study,			
hydrodynamic study) (a)(O) N/A				
Is the storage volume baffled for contact time enhancement? (a)(R) No			\boxtimes	
If so, to what degree?				
1) Effective volume				
2) Estimated contact time				
3) Contact time from tracer study (a)(R)				
Was a tracer study performed? (a)(R) Not Required				

Sunset Lake RV Park

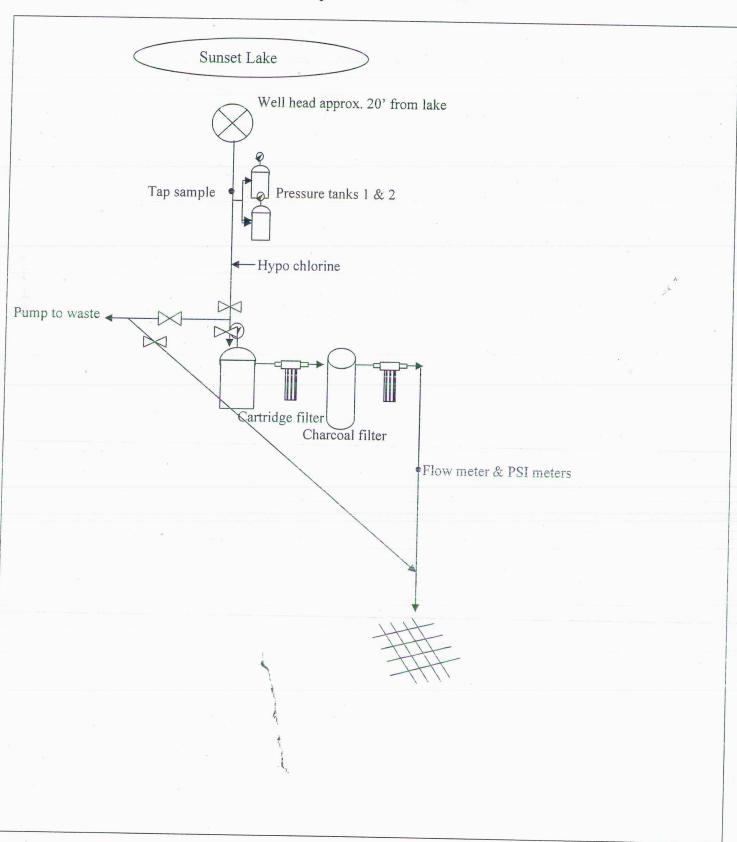
Water System Survey OHA Drinking Water Program

PWS ID: 41 00933

Survey Date: 09/20/2012

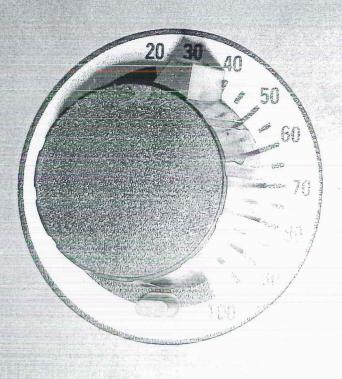
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Water System Schematic





ASSEMBLED IN U.S.A. BY MILTON ROY CO 201 IVYLAND RD, IVYLAND PA 18974





120 VAC

50/60 HZ

10/6/2

MODEL#

U031-281TT

SERIAL#

24

12123501187-1

MAX GPD

MAX PSI

80





Sunset Lake RV Park

Water System Survey OHA Drinking Water Program

PWS ID: 41

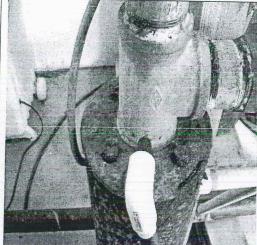
Survey Date: 09/20/2012

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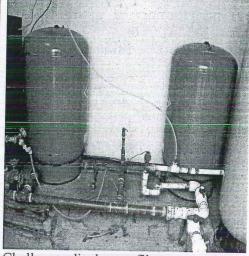
00933



Pump House



Well head

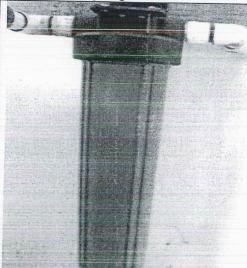


Challenger diaphragm filters

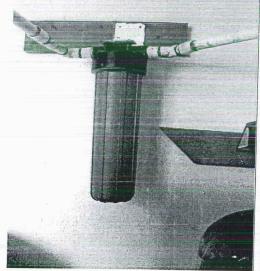


Neptune chorinator





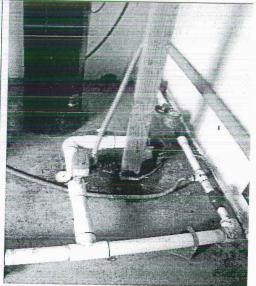
Cartridge filter 2



Cartridge filter 1



Pol-E-Wound Charcoal Filter



Pressure gauge